# **ROSETTA HILLS**

www.rosettahillshoa.org

Professionally Managed by Keystone Pacific Property Management, LLC - 41593 Winchester Road, Suite 113, Temecula, CA. 92590

## CALLING ALL CANDIDATES

Included with this newsletter is a candidacy statement for the upcoming September 2017 election for the Board of Directors. If you are interested in having you name added to the ballot, please submit a candidacy statement.

## HAVE A HOA RELATED QUESTION

To ensure that you are receiving accurate and up-to-date information with regards to landscaping, assessments, or common areas, please make Management your first point of contact. If you ever receive a notice and you aren't quite sure you understand what it is for... Contact us, we are more than welcome to explain the letter via email, phone call or an onsite meeting.

## **BEWARE OF SNAKES**

Due to the warmer weather and the time of year there have been many reports of snake activity. Unfortunately, when it is reported in the news it is usually because it is a rattlesnake that has bitten a child or family pet. So please take caution when walking outdoors. Be sure to keep your pets on a leash and stay on paved walkways only. You are more likely to encounter a rattlesnake when you leave paved areas. Since a lot of the reports have been of the bites being fatal to family pets, you may want to contact your local Veterinarian and obtain an anti-venom vaccine. Obtain one for each pet in the family, and carry with you at all times while outdoors, since there have been reports of more than one pet being bitten at the same time. As the use of anti-venom vaccine immediately following a bite may buy you the precious time needed to get your pet to the Veterinarian before they succumb to the bite.

## SPRING HAS SPRUNG AND SO HAVE THE WEEDS!

Upon driving through the community, it has been noted that we have a lots of weeds popping up. Please take a look at your property and address any maintenance concerns you notice. Before the weather gets too warm, take some time this weekend to spray weeds in your planters or the ones that pop up in the cracks of your driveway, remove any trees or shrubs that died last winter, remove tree stakes on mature trees, and put down a little mulch to freshen up your landscaping. It looks nice and it helps retain moisture in the soil so your plants require less water.

#### **BOARD OF DIRECTORS:**

President: Sonia Tellez Vice-President: Kyle Lundy Treasurer: Justin Shekoski Secretary: Seth Talabamiz Member-at-Large: Frank Morales

#### **NEXT BOARD MEETING:**

June 6, 2017 Time: 6:30 PM

Location: Earl Warren Elementary MRP

The final agenda will be posted at the tot-lot on Diana Lane at least 4 days in advance of the meeting. You may also obtain a copy of the agenda by contacting management at 951-491-6866.

#### **IMPORTANT NUMBERS:**

## ASSOCIATION MANAGER/NEW MANAGER: Jennifer Alegria/Gina Privitt

Phone: 951-491-6862/951-491-7362 jalegria@keystonepacific.com gprivitt@keystonepacific.com

Emergency After Hours: 949-833-2600 Fax: 951-491-6864

## COMMON AREA ISSUES: Gina Privitt

Associate Community Manager Phone: 951-491-7362 gprivitt@keystonepacific.com

## BILLING QUESTIONS/ ADDRESS CHANGES/ WEBSITE LOGIN:

Phone: 951-491-6866 customercare@keystonepacific.com



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## **MAY 2017 REMINDERS**

Keystone Pacific Closed in Observance Memorial Day - Monday, May 29th

For after-hours association maintenance issues, please call 949-833-2600 to be connected with the emergency service line. Please call 9-1-1 for life-threatening emergencies.

Trash Pick-Up Day - Tuesday Please remove trash cans from the common areas after this day.

#### A MEMBERS RIGHT TO PRIVACY

California Civil Code allows a member to request to be removed from the membership list to prevent release of their private contact information to a member requesting the membership list. In order to opt-out of the membership list, you must notify the Association in writing. If you choose to opt-out of sharing your name, property address, email address and mailing address under the membership list, the opt-out designation shall remain in effect until changed by you, by written notification to management. If you wish to opt-out, please complete the Opt-Out Form on our website at: http://www.kppm.com/forms/opt-out.php.

## **Drought Emergency is Over**

Yes, the rumors are true. Governor Brown has signed an Executive Order that lifts the drought emergency in all California counties except Fresno, Kings, Tulare and Tuolumne.

With that said, Californians are urged to make conservation a way of life. Drought tolerant landscaping requires very little water or no water at all. This type of landscaping can drastically reduce your water bill or contribute to the state's water restriction goals in a way you can feel good about.

If you are considering a drought tolerant option, please consult with a landscaper who will draft a beautiful design of plants, mulching, hardscaping, stonework, rocks and wood chips in a pleasing layout that meets the needs of water reduction, is attractive to the community and is easy to maintain. A professional landscaper can analyze the sun and shade exposures of your yard and create a plan that will be a beautiful, cost-saving option that not only you, but your neighbors will enjoy viewing daily. Below are some examples for drought tolerant landscaping that can enhance the beauty of our community.



Prior to commencing with alterations or improvements, please be sure to obtain architectural approval. For more information about how to obtain architectural approval, please contact management at 951-491-6862, you can also obtain a copy of the architectural application on the Association's website.



## **IMPORTANT NUMBERS**

Police (Non-Emergency)
Code Enforcement
Graffiti Hotline
Animal Control

951-245-3300

951-674-3124

951-674-2701

951-471-8344

## APPLICATION FOR CANDIDACY FOR THE BOARD OF DIRECTORS

Dear Homeowner:

The Annual Election will be held in September 2017. If you are interested in serving on the Board, please complete this application and return it to KEYSTONE PACIFIC PROPERTY MANAGEMENT, LLC at the office address displayed below by **5:00 PM on Lwpg'52.'4237**.

Please type in the information requested below.	
NAME:	
(Please note: Be sure to complete and return verification information on page 2 of this application)	
*Candidacy statement needs to be kept to one page.	
WHY WOULD YOU LIKE TO SERVE AS A BOARD MEMBER?	
WHAT IS YOUR BACKGROUND?	
WHAT IS YOUR VISION FOR THE COMMUNITY?	
WHAT WOULD YOU LIKE TO ACCOMPLISH DURING YOUR TERM OF OFFICE?	

(Per Civil Code, this form will be sent with the election materials, as submitted)

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# APPLICATION FOR CANDIDACY FOR THE BOARD OF DIRECTORS

## HOMEOWNER VERIFICATION INFORMATION

NAME:	
ADDRESS:	
HOME PHONE NUMBER:	
CELL PHONE NUMBER:	
E-MAIL ADDRESS:	